

To be returned to:-

Admissions Section (Room 061) Pupils Access and Community Services Branch Education Department County Hall Martineau Lane NORWICH NR1 2DL

## ON FRIDAY, 19 MARCH 2004

SCHOOL: .....

Max. Intake Limit 2004/2005

1

Recorded number of pupils seeking admission during the academic year 2004/2005

Please refer to the accompanying Notes for Guidance and where oversubscribed provide information sorted according to the criteria.

Signed: ......Headteacher

## PLEASE REMEMBER TO ATTACH YOUR LIST OF CHILDREN