

**Norfolk
Governors'
Network**



From the Chair
Judy Leggett

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8 September 2003

Dear Chair of Governors

Please find enclosed the programme for our Autumn Forum and AGM on 1st November, which we would be grateful if you would circulate to ALL your fellow Governors. The Forum will be held in the Council Chamber, County Hall, Norwich and will start at 9.15 a.m.

Our Guest Speaker will be Rt. Hon. Charles Clarke, Secretary of State for Education and Skills

We welcome questions for Charles Clarke in advance. Please indicate on your reply if you would like to ask a question and we will contact you before 1st November.

Our speaker will be preceded by the Norfolk Governors' Network AGM at which we shall be electing Governors to the Network County Committee. If you would like to join the County Committee or discuss joining the committee please contact me.

There will be reports from meetings Norfolk Governors' Network has had recently with the LEA, and there will be an opportunity to look at topics which are of concern to governors at this time.

We look forward to seeing you on Saturday 1st November. As space is limited it would be helpful if you could indicate your intention to attend on the slip below. Please note there is no charge for this event.

Yours sincerely

Judy Leggett
Chair of the Network County Committee

Please reply to – Judy Leggett, 30 Garrick Green, Old Catton, Norwich, NR6 7AL or
by email to chair@ngn.org.uk or Telephone 01603 429986

School.....

The School will be represented at the NGN Forum by the following Governor(s):
.....

Signed.....Email address.....

I wish to ask a question YES/NO Contact Telephone number.....

**Norfolk
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affiliated to the National Governors' Council

FORUM AND ANNUAL MEETING

**County Hall, Norwich
Saturday 1st November 2003**

PROGRAMME

09.15	Registration
09.30	Network Annual Meeting
10.00	Coffee 
10.30	Charles Clarke Secretary of State for Education and Skills
11.30	Discussion Forum – issues and concerns from the floor
12.00	Update from Norfolk Governors Network
12.30	Close of Meeting

Annual Meeting Agenda

1. Apologies
2. Minutes of Annual Meeting 9th November 2002
3. Network Annual Report
4. Network Financial Report
5. Any Urgent Business
6. Election of representatives to the County Committee

Dates for Diary: Spring Forum:- Saturday 28th February 2004
Summer Forum:- Saturday 19th June 2004