

For the Attention of all Governors

*Norfolk Governors' Network*  
**AUTUMN MEETING and AGM**  
**Edwards Room,**  
**County Hall, Norwich**  
**Saturday 17<sup>th</sup> November 2007**  
**9:15 am – 12:30 pm**



*Representing governors in Norfolk*

You are cordially invited to the Norfolk Governors' Network (NGN) Autumn Meeting.

All Norfolk governing bodies are members of the NGN, and the meeting is open to governors and clerks, whether new or experienced. It provides an ideal opportunity to get together and hear what other governing bodies are doing and share ideas and concerns.

## **Success for All?**

***School governors want success for all children and young people; the challenge is how to achieve it. The main theme for our November meeting is the question 'SEN statements, do we need them?' In addition Dave Bullard will be explaining the current developments in 14-19 learning and Rik Martin will be telling us all about the work which is carried out to raise the aspirations of young people in Norfolk. We look forward to seeing you.***

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### **PROGRAMME**

- 09.15 Registration and Refreshments**  
**09.30 Norfolk Governors' Network AGM**  
**09.45 14-19 Agenda**  
Speaker: David Bullard, Director of 14-19 Learning in Norfolk  
**10.10 Raising Aspirations in Norfolk**  
Speaker: Rik Martin, Raising Aspirations Coordinator  
**10.40 Refreshments**  
**11.10 'SEN statements, do we need them?'**  
Speakers: Michael Bateman, Strategy Manager,  
Special Educational Needs and Children with Disabilities  
Julia Bivon, Western Area Service Manager (Inclusion)  
**12.30 Close of Meeting**

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There is no charge for this event, ample parking is available and the venue is fully accessible. The NGN clerk will be in the foyer to meet governors and direct them to the meeting.

For administration purposes please let Clare Simmons (clerk NGN) know, wherever possible:

- ♦ if you are able to attend (so we can order coffee and biscuits)
- ♦ whether you have any specific items for inclusion in the discussion
- ♦ if you need directions to the venue or any other information

### **Contact details:**

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